

AGENDA



AUGUST 18, 2009

Morning:

- Registration and Breakfast
- Institute Welcome with Robert Wells and Paul K. Leather
- “Personalizing the High School Experience for Each Student” with Joe DiMartino, M.Ed.
- Breakout Session #1

Afternoon:

- Lunch
- Breakout Sessions #2 and #3, including film and discussion with Dan Habib

Evening:

- Dinner
- Poetry Contest
- Dance



AUGUST 19, 2009

Morning:

- Breakfast and Morning Welcome
- “We Can Improve Our Schools” with APEX Student Leaders
- Breakout Session #4

Afternoon:

- Lunch
- Institute Celebration

CANCELLATION POLICY:

To receive full refund, cancellations must be made in writing 7 days prior to event. Cancellations received within 6 days of event are not eligible for a refund.



INSTITUTE ON DISABILITY / UCED
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FOURTH ANNUAL APEX II
SUMMER LEADERSHIP INSTITUTE

**“Systemic Reform and Redesign
to Improve High School Outcomes:
APEX II and Beyond”**

DATES:

August 18-19, 2009

LOCATION:

Attitash Inn and Conference Center
Bartlett, NH

REGISTRATION FEE:

\$125

*Free for APEX Schools

FEATURED PRESENTERS:

Joe DiMartino, M.Ed.



Dan Habib and
the film “Including Samuel”



LeDerick Horne



Hank Bohanon, Ph.D.

THIS DOCUMENT IS AVAILABLE IN
ALTERNATIVE FORMATS UPON REQUEST



**FOURTH ANNUAL APEX II
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*“Systemic Reform and Redesign
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August 18-19, 2009

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Bartlett, NH

OVERVIEW:

This year’s institute will be open to teams from high schools that are interested in:

- Positive Behavioral Interventions and Supports (PBIS)
- Improving school culture and climate
- Student leadership and participation
- Intensive school-to-career interventions
- Data-based decision-making
- Creating multiple and individualized pathways to graduation
- Function-based assessment and interventions

REGISTRATION FEE:

Includes breakfast and lunch on 8/18 and 8/19, and dinner on 8/18.

APEX School Participants: Free

**Your overnight reservations will be made for you. Please do not call the hotel.*

**APEX teams are encouraged to select a roommate to keep costs down.*

Non-APEX School Participants: \$125

**Please contact the Attitash Grand Summit at 603.374.1900 to make reservations.*

REGISTRATION DEADLINE: August 3, 2009

FEATURING:

Joe DiMartino, M.Ed.

Keynote presenter Joe DiMartino, M.Ed., president of the Center for Secondary School Redesign, Inc., will discuss “Personalizing the High School Experience for Each Student,” a new practice which leads to challenging and relevant 21st century learning environments.

Dan Habib and the film “Including Samuel”

This inspirational film by Dan Habib portrays the struggles and triumphs of the inclusion of his son, Samuel, in school. Dan will facilitate a dialogue about inclusion and the social and cultural impact for all children and adults.

LeDerick Horne

Last year, LeDerick shared his personal journey from “special education” student to real estate mogul. This year, LeDerick will work with students and teachers on their poetry and other forms of personal expression.

Hank Bohanon, Ph.D.

Dr. Bohanon is an Assistant Professor of Special Education at Loyola University of Chicago and has facilitated the development PBIS in high schools in Chicago, Illinois. Dr. Bohanon will provide a workshop on PBIS leadership strategies and classroom management.

APEX II is a dropout prevention project of the NH Dept. of Education, Bureau of Special Education, funded by the U.S. Dept. of Education. APEX II partnership agencies include the UNH Institute on Disability, Main Street Academix, Inc., and 10 NH high schools. This year’s Institute is also sponsored by NH RESPONDS, a project of the NH Dept. of Education, Bureau of Special Education.

REGISTRATION FORM



**FOURTH ANNUAL APEX II
SUMMER LEADERSHIP INSTITUTE**

3 EASY WAYS TO REGISTER!

- 1 online
WWW.IOD.UNH.EDU
- 2 mail
INSTITUTE ON DISABILITY
56 OLD SUNCOOK ROAD, SUITE 2
CONCORD, NH 03301
- 3 fax
603.228.3270

PLEASE CHECK ALL THAT APPLY:

- I AM FROM AN APEX SCHOOL
 I AM STAYING FOR DINNER ON 8/18

APEX SCHOOL PARTICIPANTS ONLY:

- I NEED OVERNIGHT ACCOMMODATIONS ON 8/18
 I AM OPEN TO HAVING A ROOMMATE

NAME: _____

TITLE/POSITION: _____

EMPLOYER/ORGANIZATION: _____

STREET ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

THIS ADDRESS IS MY: HOME WORK

E-MAIL ADDRESS: _____

**An e-mail confirmation will be sent prior to the event*

DAYTIME PHONE: _____

PLEASE SELECT METHOD OF PAYMENT:

CHECK #: _____ PURCHASE ORDER #: _____

Checks can be made payable to the **University of NH*

VISA/MC#: _____

EXP. DATE: _____ TOTAL AMOUNT: \$ _____

SIGNATURE: _____

Please note any dietary/accessibility accommodations here:

**Payment must be received prior to participation.*